



**ANNEX 2  
HOTEL RESERVATION FORM BEFORE  
JULY 1<sup>o</sup>, 2014**

Please complete this form (letter o printing) and send by e-mail [jmesqualogr@yahoo.com](mailto:jmesqualogr@yahoo.com), [presidencia\\_fmas@hotmail.com](mailto:presidencia_fmas@hotmail.com) copy to the Organizing Committee Before July 1<sup>o</sup>, 2014.

<b>COUNTRY</b>	
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<b>FEDERATION</b>	
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<b>TELEPHONE</b>		<b>FAX</b>		<b>e-mail</b>	
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**PLEASE COMPLETE:**

ROOM TYPE	NUMBER OF ROOMS	DATE	
		FROM	A
DOUBLE			
DOUBLE/TRIPLE			
EXTRA NIGTH			

**PAYMENT:**

<b>a) BANK TRANSFER</b>		<b>DATE OF TRANSFER:</b>	
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DATE, \_\_\_\_\_ 2014

\_\_\_\_\_  
(SIGNATURE OF THE PRESIDENT/ SEAL)

\_\_\_\_\_  
(FULL NAME PRINT)