



**ANNEX 4**  
**FINAL FORM HOTEL RESERVATION BEFORE**  
**15 AUGUST 2014**

Please complete this form (letter o printing) and send by e-mail [jmesqualogr@yahoo.com](mailto:jmesqualogr@yahoo.com),  
[presidencia\\_fmas@hotmail.com](mailto:presidencia_fmas@hotmail.com) copy to the Organizing Committee Before August 15, 2014.

<b>COUNTRY</b>	
----------------	--

<b>FEDERATION</b>	
-------------------	--

N.	NAME	FIRST LAST	ATHLETE, COACH, HEAD OF DELEGATION, MD, JUDGE ANOTHER	MAN	WOMAN	ROOM, DOUBLE/ TRIPLE	DATES OF STAY	
							DE	A
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								

ARRIVAL	DATE:	TIME:	FLIGHT No:	DEPARTURE	DATE:	TIME:	FLIGHT No:
1				1			
2				2			

DATE, \_\_\_\_\_ 2014

\_\_\_\_\_  
(SIGNATURE OF THE PRESIDENT/ SEAL)

\_\_\_\_\_  
(FULL NAME PRINT)